

Cochranton Fair Parade Committee

P O Box 462, Cochranton PA 16314

GENERAL APPLICATION TO PARTICIPATE – 2023 DUE DATE: JULY 15, 2023

***ALL SECTIONS MUST BE COMPLETED OR YOUR APPLICATION WILL NOT BE CONSIDERED** – if not related to your group, please mark “N/A”



ORGANIZATION _____
NAME OF _____
GROUP _____
CONTACT _____
PERSON{S} _____
and TITLE _____
TELEPHONE NUMBER: _____

Have you participated in the parade in either 2021 _____ or 2022 _____?
(yes or no) Other year(s)? _____

EMAIL ADDRESS: _____

_____ *please email your registration information if possible – Thank You!!*

ADDRESS _____

*REGISTRATION TYPE

*TYPE OF GROUP

_____ MARCHING BAND _____ MARCHING UNIT (**formerly** Twirling Groups & Drill Teams)
_____ COMIC UNIT _____ FLOAT: _____ Adult Organization Float
_____ Adult Commercial Float
_____ Youth Float
_____ ANTIQUE CAR _____ CLASSIC CAR _____ MUSCLE CAR
_____ ANTIQUE TRACTOR _____ POLICE UNIT _____ FIRE UNIT
_____ POLITICAL UNIT _____ PAGEANT UNIT _____ RESCUE UNIT
_____ MOTORCYCLE UNIT _____ COMMERCIAL UNIT
_____ HORSE/ANIMAL UNIT (please specify type) _____
_____ MOTORIZED PERFORMANCE UNIT
_____ OTHER {please describe} _____

*LENGTH OF UNIT _____

(This is critical for adequate spacing at line-up!)

*MEMBERSHIP

TOTAL NUMBER OF MEMBERS _____

*NUMBER OF MEMBERS PARTICIPATING IN COCHRANTON PARADE _____

*NUMBER OF VEHICLES/UNITS IN YOUR GROUP _____

*PERSON{S} IN CHARGE THE DAY OF PARADE _____

(Continued on Reverse Side)

SPECIAL NEEDS: _____

ORGANIZATION DATA

(Continued from Front Side of Form - if you do not have information for each of the following 3 subsections, please mark them N/A)

PAST AWARDS AND ACHIEVEMENTS _____

OTHER EVENTS PARTICIPATED IN _____

***GENERAL INFORMATION ABOUT YOUR GROUP** _____

***Signature of Responsible Party:** _____

***Date Signed:** _____

****Responsible Party will make sure areas utilized by this participant entry are clean prior to parade step-off and that, in the case of horse/animal units, the parade route is free of manure prior to parade step-off. Additionally, horse/animal units will make sure manure is cleaned up during the parade so that others do not have to walk / march/ drive / perform through manure in the streets.***

All participants: Areas at the line-up area and end-point should be left in the same way you find them – please pick up your litter and utilize the garbage cans provided!

ALL UNITS, including horse and animal units, must complete the parade route – exceptions granted for only emergency service personnel and vehicles.

**** HORSE AND ANIMAL UNITS: Please fill out the additional form and include it with your application to participate!**

**RETURN FORM AND BIOGRAPHICAL DATA BY July 15, 2023
TO THE FOLLOWING ADDRESS:**

Cochranton Community Fair Parade Committee, P O Box 462, Cochranton PA 16314

OR e-mail the information to: cfp.parade@gmail.com **(NOTE CHANGE of email address!)**

OR register online after May 15th at: www.cochrantonevents.com