

# Cochranton Fair Parade Committee

P O Box 462, Cochranton PA 16314

**GENERAL APPLICATION TO PARTICIPATE – 2022 DUE DATE: JULY 15, 2022**

**\*ALL SECTIONS MUST BE COMPLETED OR YOUR APPLICATION WILL NOT BE CONSIDERED** – if not related to your group, please mark “N/A”

**ORGANIZATION** \_\_\_\_\_

**NAME OF GROUP** \_\_\_\_\_

**CONTACT PERSON{S}** \_\_\_\_\_

**and TITLE** \_\_\_\_\_

**TELEPHONE NUMBER:**

*Have you participated in the parade in either 2019 \_\_\_\_\_ or 2021 \_\_\_\_\_ ?  
(yes or no) Other year(s)? \_\_\_\_\_*

**EMAIL ADDRESS:**

\_\_\_\_\_  
*please email your registration information if possible – Thank You!!*  
**ADDRESS** \_\_\_\_\_

**\*REGISTRATION TYPE**

**\*TYPE OF GROUP**

\_\_\_\_\_ MARCHING BAND \_\_\_\_\_ MARCHING UNIT (*formerly Twirling Groups & Drill Teams*)

\_\_\_\_\_ COMIC UNIT \_\_\_\_\_ FLOAT: \_\_\_\_\_ Adult Organization Float

\_\_\_\_\_ Adult Commercial Float

\_\_\_\_\_ Youth Float

\_\_\_\_\_ ANTIQUE CAR \_\_\_\_\_ CLASSIC CAR \_\_\_\_\_ MUSCLE CAR

\_\_\_\_\_ ANTIQUE TRACTOR \_\_\_\_\_ POLICE UNIT \_\_\_\_\_ FIRE UNIT

\_\_\_\_\_ POLITICAL UNIT \_\_\_\_\_ PAGEANT UNIT \_\_\_\_\_ RESCUE UNIT

\_\_\_\_\_ MOTORCYCLE UNIT \_\_\_\_\_ COMMERCIAL UNIT

\_\_\_\_\_ **HORSE/ANIMAL UNIT (please specify type)** \_\_\_\_\_

\_\_\_\_\_ MOTORIZED PERFORMANCE UNIT

\_\_\_\_\_ OTHER {please describe} \_\_\_\_\_

**\*LENGTH OF UNIT** \_\_\_\_\_

*(This is critical for adequate spacing at line-up!)*

**\*MEMBERSHIP**

**TOTAL NUMBER OF MEMBERS** \_\_\_\_\_

**\*NUMBER OF MEMBERS PARTICIPATING IN COCHRANTON PARADE** \_\_\_\_\_

**\*NUMBER OF VEHICLES/UNITS IN YOUR GROUP** \_\_\_\_\_

**\*PERSON{S} IN CHARGE THE DAY OF PARADE** \_\_\_\_\_

*(Continued on Reverse Side)*

SPECIAL NEEDS: \_\_\_\_\_

**ORGANIZATION DATA**

*(Continued from Front Side of Form - if you do not have information for each of the following 3 subsections, please mark them N/A)*

**PAST AWARDS AND ACHIEVEMENTS** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OTHER EVENTS PARTICIPATED IN** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*GENERAL INFORMATION ABOUT YOUR GROUP** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*Signature of Responsible Party:** \_\_\_\_\_

**\*Date Signed:** \_\_\_\_\_

***\*Responsible Party will make sure areas utilized by this participant entry are clean prior to parade step-off and that, in the case of horse/animal units, the parade route is free of manure prior to parade step-off. Additionally, horse/animal units will make sure manure is cleaned up during the parade so that others do not have to walk / march/ drive / perform through manure in the streets.***

***All participants: Areas at the line-up area and end point should be left in the same way you find them – please pick up your litter and utilize the garbage cans provided!***

***ALL UNITS, including horse and animal units, must complete the parade route – exceptions granted for only emergency service personnel and vehicles.***

**\*\* HORSE AND ANIMAL UNITS: Please fill out the additional form and include with your application to participate!**

**RETURN FORM AND BIOGRAPHICAL DATA BY July 15, 2022**

**TO THE FOLLOWING ADDRESS:** Cochranon Community Fair Parade Committee, P O Box 462, Cochranon PA 16314

**OR** e-mail the information to: [cfp.parade@gmail.com](mailto:cfp.parade@gmail.com) **(NOTE CHANGE of email address!)**

**OR** register online after May 15<sup>th</sup> at: [www.cochrantonevents.com](http://www.cochrantonevents.com)